# MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - Y



DATE: Tuesday February 17, 2015

TIME: 7:00 P.M.

LOCATION: John Birdine Neighborhood Facility

215 Lakewood Way SW Atlanta, Georgia 30315

# **INFORMATION CONTACTS:**

Russell Hopson | Chairperson - rhopson2@gmail.com | 404.849.2818 Charletta Wilson Jacks | Director - cjacks@atlantaga.gov | 404.330.6145 Lenise Lyons | NPU Planner - Ijlyons@atlantga.gov | 404.865.8551

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### **AGENDA**

- 1. Opening Remarks
- 2. Approval of Minutes
- 3. City Departments (3 mins please)
  - a. Law Enforcement
    - i. Zone 3 Atlanta | Major Jeff Glazier (jglazier@atlantaga.gov | 404.624.0674)
      - 1. Captain J.B. Durant Ast Zone Commander | jdurant@atlantaga.gov
    - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
    - iii. Code Enforcement | Officer Orlando Rodriguez (orodriguez@atlantaga.gov | 404.276.7437)
    - iv. Community Prosecutor | Claire Farley (aletha.farley@fultoncountga.gov | 678.595.4952)
  - b. Fire Department | Chief Todd Edwards (404.546. 4410) 404.546.7000
  - c. Department of Public Works | 404.330.6501
    - i. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
  - d. Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
- 4. Comments from Elected Officials (5 mins please)
  - a. Joan Garner | Fulton County Commissioner District 6 (district6@fultoncountyga.gov | 404.612.8226)
  - b. Carla Smith | Atlanta City Council District 1 (csmith@atlantaga.gov | 404.330.6039)
  - c. Joyce Sheperd | Atlanta City Council District 12 (jmsheperd@atlantaga.gov | 404.330.6053)
  - d. Leslie Grant | Atlanta Board of Education Seat 1 (Igrant@atlanta.k12.ga.us | 404.643.9652)
  - e. All Others
- 5. Planner's Report | Lenise Lyons (ljlyons@atlantga.gov | 404.865.8551) (5 mins please)
- 6. Committee Reports (2 mins please)
  - a. Zoning and Land Use | Thomas Cotton
  - b. Transportation | Dwight Elliston
  - c. Public Safety |
  - d. Park, Recreation & Environment | Jim Williamson
  - e. Education | Marline Jackson
  - f. E-Initiatives | Chyvaun Ferguson
- 7. Presentation(s)
- 8. Matters for Voting

## LRB Applications:

- 1959 Lakewood Ave. SE, Evergreen Shell Inc.- Liquor License
- 9. Old Business
- 10. New Business

#### 11. Public Notice

- a. City of Atlanta Announces the Final Round of Public Information Meetings for the Renew Atlanta 2015 Infrastructure Bond (www.RenewAtlanta2015.com)
  - February 24, 2015
     John C. Birdine Recreation Center
     215 Lakewood Way, SW, Atlanta, GA 3031

#### 12. Announcements

a. NPU and Neighborhood Leadership Training (NPU Officers & Neighborhood Leaders)

Saturday February 7, 2015 9am-3pm - Old City Hall Chambers (Mitchell St)

Please contact Russell Hopson (rhopson2@gmail.com) if you wish to register

- b. The Suntrust in Lakewood Heights has been donated to the Society of St. Vincent de Paul and will be converted into a Thrift Store. See the plans at <a href="http://www.svdpatl.org/2014/11/26/lakewood/">http://www.svdpatl.org/2014/11/26/lakewood/</a>
- c. APS has 4 vacant properties for sale!!! Anyone interested please contact either Matthew Messier (CNL Specialty Real Estate Services | matt.messier@cnl.com | 407.540.7718) or Michael Tabb (Red Rock Global | mtabb@redrockglobal.net | 678.640.1111)
  - 202 Milton Ave SE ~ already had a bidder (former school)
  - Claire Dr Shadydale Ave (vacant)
  - Claire St (vacant)
  - Daleview Dr (vacant)

# **Public Notice**

# The 38th Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.

(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION: Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

# **Neighborhood Arts Grant**

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or <a href="mailto:seharper@atlantaga.gov">seharper@atlantaga.gov</a>.

#### 13. Adjournment

\*\*\* Note – If you'd like to be on the Agenda please contact the Pres. or NPU Coordinator. At least one week prior to the meeting \*\*\*